



NOTTINGHAM CITY COUNCIL
AREA COMMITTEE EAST (A.C.E) DALES, ST ANN'S & MAPPERLEY

Date: Tuesday, 14 February 2017

Time: 6.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

gfanderson

Corporate Director for Strategy and Resources

Governance Officer: Kate Morris, Constitutional Services

Direct Dial: 0115 8764353

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTERESTS**
- 3 MINUTES** 3 - 14
To confirm the minutes of the meeting held on 15 November 2016.
- 4 POLICE UPDATE** Verbal Report
Donna Busuttill, Nottinghamshire Police
- 5 CONWAY CLOSE: STOPPING UP FOOTPATH** 15 - 26
David Baillie, Regeneration Officer
- 6 FINANCIAL VULNERABILITY AND RESILIENCE** 27 - 38
Peter Morley, Commissioning Manager
- 7 EMPLOYMENT AND SKILLS PLAN** 39 - 52
Matt Alvey, Community Employment & Skills Officer
- 8 PROPOSAL FOR A SCHEME OF SELECTIVE LICENSING FOR PRIVATELY RENTED HOUSES** 53 - 74
Lisa Ball, Strategic Planning & Performance Consultant

9	WARD PERFORMANCE REPORT	75 - 94
	Michelle Graley - NDO, St Ann's	
	Fi Cusick - NDO, Mapperley	
	Greg Foister - NDO, Dales	
10	AREA CAPITAL FUND – 2016/17 PROGRAMME	95 - 104
	Michelle Graley, Neighbourhood Development Officer	
11	DELEGATED AUTHORITY PROJECTS	105 - 112
	Fi Cusick, Neighbourhood Development Officer	
12	NOTTINGHAM CITY HOMES UPDATE	113 - 134
	Toni Smithhurst, Tenancy Estate Manager	
13	ISSUES AND GOOD NEWS STORIES	Verbal Report
	Community Representatives	

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.